



Champaign County Camera Club

Founding Member of the Central Illinois Camera Clubs Association

Campus-Community Organization at the University of Illinois at Urbana—Champaign
Please visit our website at www.champaigncountycameraclub.org/

NEWSLETTER for September 2013 through June 2014

Newsletter publication schedule

The editor proposes the following publication schedule. Club members are asked to provide information and images no later than the submission deadline to be included in the subsequent newsletter.

Submission deadline Publication date

September 24	October 1
November 24	December 1
March 24	April 1
May 24	June 1

Club meetings 2013-2014

The schedule is subject to change, although generally few changes have been made to the schedule. We will meet in Turner Hall but will not have confirmation until later for the 2014 dates. All meetings are on Monday evening and begin at 7:30pm unless otherwise noted.

September 9. Show and Tell/Get re-acquainted. Bring up to 15 images (preferably digital, but prints are welcome) to share. Please see the Competition Guidelines at www.champaigncountycameraclub.org for instructions on sizing projected digital images.

NOTE: The club has purchased a new digital projector. The size specifications for

images to be projected will now be 1400 pixels horizontal x 1050 pixels vertical. These are the same dimensions used by CICCA.



Flight of Fish ©2013 Barry Brehm

September 23. Share images from the summer outing and selection of images for the Fall CICCA competition.

October 7. Projected image competition.

- A. Flora & Fauna (PR)
- B. Beyond Illinois (PR)
- C. Patterns, Angles & Curves (O)

October 21. Education Session 1. Chris Brown will share his knowledge on making prints.

November 4. Project – Narrative images

November 18. Projected image competition.

- A. Landscapes/Waterscapes (PR)
- B. Aging (O)
- C. H2O/Liquids (O)

December 2. Share Fall Outing Photos

January 6. Education Session 2 TBD

January 20. Member critique – any image

February 3. Print Competition

- A. Small
- B. Large
- C. Open



House on the Hill © 2013 Martha Compton

February 14. Hang prints for Best in Show Competition.

February 17. Education Session 3 TBD

February 23. Best in Show Awards

March 3. Projected Image Competition

- A. Water (I-74 challenge theme)
- B. Weather (PR)
- C. Architecture (O)

March 17. Education Session 4 TBD

April 7. Project – Series of Planned Shots



Cardinal Male ©2013 Dave Harley

April 19. CCCC Salon *tentative*

April 21. Planning the 2014-2015 club program

May 5. Annual business meeting and selection of the I-74 Challenge images.

Club Competition Results

I-74 Challenge

- 3. House on the Hill – Martha Compton
- HM – Self Portrait – Ted Wetekamp
- HM – Eye on the Sunset – Henry Kwong
- HM – Fog Among the Trees – Paula Bright
- HM – Awakening BW – Charissa Lansing
- HM – Picnic Memories – Barb Sandell
- HM – Shattered Expression – Godshen Robert
- HM – Syrphid – Dave Stone
- HM – Pacific Coast Sunset – Allen Wehrmann
- HM – Saddlemaker – Gail Snowdon
- HM – Morning Rose Drama – Charissa Lansing
- HM – Brown Co Skyscape BW – Mary Cattell
- HM – Illinois Sky – Allen Wehrmann
- HM – Austin Swan – Jim Long
- HM – April Lightning – Barb Sandell
- HM – Night Mushroom – John Thomas

Workshops and Conferences

2013 PSA Conference, Portland, Maine.
Sept 15-Sept 21

SWMCCC, Summer Weekend of
Photography, Holland, Michigan, July 31 –
August 3, 2014

The **Champaign County Camera Club** was founded in November 1935. It is affiliated with the **Central Illinois Camera Clubs Association (CICCA)**, of which it is a charter member. It is open to anyone with an interest in photography. For additional information, please contact one of the officers: President: John Thomas <john_thomas_3@msn.com>, Vice President: Dave Stone stone2@illinois.edu, Treasurer: Barry Brehm, Print Chair: Mary Cattell, 359-3050, mary@cattell.net. Digital Chair and CICCA rep: Jim Long, 333-2543, jhlong@uiuc.edu. Newsletter Editor: Barb Sandell, bsandell24@aol.com. Dues are \$20 for continuing members and \$10 for a first year of membership.